



**SAN ANTONIO WATER SYSTEM
Multiple Sewershed – Package 5 Project**

**SAWS JOB NUMBER 17-4551
SOLICITATION NO. CO-00237**

**ADDENDUM NO. 2
October 19, 2018**

To Bidder of Record:

This addendum, applicable to work referenced above, is an amendment to the bidding documents and as such will be a part of and included in the Contract Documents. Acknowledge receipt of this addendum by entering the addendum number and issue date in the space provide in submitted copies of the proposal.

CLARIFICATION:

Invitation to Bidders has changed to **extend the deadline** for **posting answers**, as well as the **date of the bid opening**.

INVITATION TO BIDDERS:

Remove Paragraph five (5) from the Invitation to Bidders, Page IV-1 and Replace with the Following:

For questions regarding this solicitation, technical questions or additional information, please contact Jessica Goforth, Contract Administrator, in writing via email to: Jessica.GoForth@saws.org or by fax to (210) 233-4466 until **2:00 PM (CT) on October 19, 2018**. Answers to the questions will be posted to the web site by **10:00 AM (CT) on October 26, 2018** as a separate document or included as part of an addendum. Please be advised that Bidders are prohibited from communicating with any other SAWS staff, the Consultant, the Developer, or City of San Antonio officials regarding this IFB up until the contract is awarded as outlined in the Instructions to Bidders.

Remove Paragraph six (6) from the Invitation to Bidders, Page IV-1 and Replace with the Following:

Sealed bids will be received by Counter Services in the Customer Service office across from the Guard Station, 2800 U.S. Hwy 281 North, Customer Center Building, San Antonio, Texas 78212, **until 1:00 PM (CT), November 9, 2018**. Bids will then be publicly opened and read aloud in Contract Administration, CR-C145, Customer Center Building, 2800 U.S. Hwy 281 North, San Antonio, Texas. Each bid must be accompanied by a cashier's check, certified check, or bid bond in an amount not less than five percent of the total bid price.

END OF ADDENDUM 2